

**AMENDED**

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Serial No. **11439**

Date of first receipt and filing in State Engineer's office NOV 29 1945  
 Returned to applicant for correction APR 29 1946  
 Corrected application filed JUN 25 1946

The undersigned W. J. Stinson  
Name of applicant  
 of Carson City, County of Ormsby,  
 State of Nevada, hereby make s application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake, or other source

2. The amount of water applied for is 0.20 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
From an existing Artesian well having a 12" steel casing, 450 ft. deep,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
situate in the S.W. 1/4 of the N.E. 1/4 of Section 13, T.8N., R.36E., M.D.B.&M.  
and located N. 11° 22' 30" E. 19,065.4 feet from the N.W. corner of Sec. 1,  
T. 7 N., R. 36 E., M.D.B.&M.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:**

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Place of use Same subdivision as the point of diversion.  
Give location of place of use by legal subdivision.

(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 1,000 Cows

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

(i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Well already drilled. Pump tank and troughs will be installed.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works About \$300.00

6. Estimated time required to construct works One year

7. Remarks

For use of applicant

W. J. Stinson

, Applicant.

By Margaret Adams

Bkkpr. A.G.M. Co.

Compared V.S. - A.T.

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights.

It is understood that the State has the right to regulate the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.031 cubic feet per second, or sufficient to water 1000 head of cattle.

Actual construction work shall begin on or before February 13, 1947

Proof of commencement of work shall be filed before March 13, 1947

Work must be prosecuted with reasonable diligence and be completed on or before February 13, 1948

Proof of completion of work shall be filed before March 13, 1948

Application of water to beneficial use shall be made on or before

February 13, 1949. Proof of the application of water to beneficial

use must be filed with State Engineer on or before March 13, 1949

Map Filed JUN 24 1946

Proof of commencement of work filed MAR 13 1947

Proof of Completion of work filed MAR 13 1947

Proof of Beneficial use filed MAR 13 1947

WITNESS MY HAND AND SEAL this 15th day

of August, 1946

Certificate No. 3043 Issued Mar 26, 1947 for 9.0156

Re Mar 28, 1947 to 7 of Miscellaneous

Mineral Company

ALFRED MERRITT SMITH

By State Engineer.

HIGH & HAMBRICK - ASSISTANT